

**MEMPHREMAGOG RENTALS LLC**  
**89 THIRD STREET, NEWPORT, VT 05855**  
**802-334-2262 OR 866-334-2262 TOLL FREE**  
**FAX: 802-334-2454**

**DATE OF APPLICATION:** \_\_\_\_\_  
**DESIRED LOCATION:** \_\_\_\_\_ **# OF BEDROOMS** \_\_\_\_\_

**RENTAL APPLICATION**

**APPLICANT PERSONAL INFORMATION:**

**APPLICANT #1**

Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
DOB: \_\_\_\_\_ Age: \_\_\_\_\_ SS#: \_\_\_\_\_ Cell # \_\_\_\_\_  
Driver's License #: \_\_\_\_\_ State: \_\_\_\_\_ Maiden Name: \_\_\_\_\_  
Current Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

**APPLICANT #2**

Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
DOB: \_\_\_\_\_ Age: \_\_\_\_\_ SS#: \_\_\_\_\_ Cell Phone # \_\_\_\_\_  
Driver's License #: \_\_\_\_\_ State: \_\_\_\_\_ Maiden Name: \_\_\_\_\_  
Current Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

**FULL NAME/AGE/RELATIONSHIP OF EVERY PERSON (other than applicant(s)) WHO WILL RESIDE IN APARTMENT ALSO (Include children if only there part-time.)**

<b><u>NAME:</u></b>	<b><u>AGE:</u></b>	<b><u>RELATIONSHIP:</u></b>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

**APPLICANT EMPLOYMENT/INCOME:**

**APPLICANT #1**

Current Employer: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Position: \_\_\_\_\_  
Start date: \_\_\_\_\_ Gross Salary Income: \$ \_\_\_\_\_ per \_\_\_\_\_ hrs per wk \_\_\_\_\_  
**Other Source of Income/Amount:** \_\_\_\_\_

Previous Employer: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Position: \_\_\_\_\_  
Start Date: \_\_\_\_\_ Ending Date: \_\_\_\_\_ Gross Salary Income: \$ \_\_\_\_\_ per \_\_\_\_\_

**APPLICANT #2**

Current Employer: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Position: \_\_\_\_\_  
Start date: \_\_\_\_\_ Gross Salary Income: \$ \_\_\_\_\_ per \_\_\_\_\_ hrs per wk \_\_\_\_\_  
**Other Source of Income/Amount:** \_\_\_\_\_

Previous Employer: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Position: \_\_\_\_\_  
Start Date: \_\_\_\_\_ Ending Date: \_\_\_\_\_ Gross Salary Income: \$ \_\_\_\_\_ per \_\_\_\_\_

**RENTAL INFORMATION:**

**APPLICANT #1**

Current Landlord's Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Current Landlord's Address: \_\_\_\_\_  
Reason for leaving: \_\_\_\_\_  
Dates rented: \_\_\_\_\_ Rental Amount: \_\_\_\_\_ Utilities Included: \_\_\_\_\_

Previous Landlord's Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Previous Landlord's Address: \_\_\_\_\_  
Reason for leaving: \_\_\_\_\_  
Beg. Rent Date: \_\_\_\_\_ Ending Rent Date: \_\_\_\_\_ Rental Amount: \_\_\_\_\_

**APPLICANT #2**

Current Landlord's Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Current Landlord's Address: \_\_\_\_\_  
Reason for leaving: \_\_\_\_\_  
Dates rented: \_\_\_\_\_ Rental Amount: \_\_\_\_\_ Utilities Included: \_\_\_\_\_

Previous Landlord's Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Previous Landlord's Address: \_\_\_\_\_  
Reason for leaving: \_\_\_\_\_  
Beg. Rent Date: \_\_\_\_\_ Ending Rent Date: \_\_\_\_\_ Rental Amount: \_\_\_\_\_

**FINANCIAL INFORMATION:**

**APPLICANT #1**

Bank: \_\_\_\_\_ Checking \_\_\_\_\_ Savings \_\_\_\_\_  
Bank: \_\_\_\_\_ Checking \_\_\_\_\_ Savings \_\_\_\_\_  
Credit Cards: VISA \_\_\_\_\_ MasterCard \_\_\_\_\_ Am.Express \_\_\_\_\_ Other \_\_\_\_\_

**APPLICANT #2**

Bank: \_\_\_\_\_ Checking \_\_\_\_\_ Savings \_\_\_\_\_  
Bank: \_\_\_\_\_ Checking \_\_\_\_\_ Savings \_\_\_\_\_  
Credit Cards: VISA \_\_\_\_\_ Mastercard \_\_\_\_\_ Am.Express \_\_\_\_\_ Other \_\_\_\_\_

**REAL ESTATE OWNED:**

**APPLICANT #1**

Do you own any real estate? YES \_\_\_\_\_ NO \_\_\_\_\_  
If yes, please list type of real estate and address: \_\_\_\_\_

**APPLICANT #2**

Do you own any real estate? YES \_\_\_\_\_ NO \_\_\_\_\_  
If yes, please list type of real estate and address: \_\_\_\_\_

**VEHICLE INFORMATION:**

**APPLICANT #1**

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ Plate#: \_\_\_\_\_ State: \_\_\_\_\_  
Payment Amt: \_\_\_\_\_ every \_\_\_\_\_ Financial Inst. \_\_\_\_\_ Balance: \_\_\_\_\_

**APPLICANT #2**

Year:\_\_\_\_\_ Make:\_\_\_\_\_ Model:\_\_\_\_\_ Color:\_\_\_\_\_ Plate#:\_\_\_\_\_ State:\_\_\_\_\_
Payment Amt: \_\_\_\_\_ every\_\_\_\_\_ Financial Inst. \_\_\_\_\_ Balance: \_\_\_\_\_

**PETS/ANIMALS:** (including fish, birds, hamsters, etc.) If applicant has pet(s), a deposit may be required and/or rent may be higher than advertised.

Breed:\_\_\_\_\_ Pet Type:\_\_\_\_\_ Age:\_\_\_\_\_
Name:\_\_\_\_\_ Spayed/Neutered:\_\_\_\_\_ Declawed:\_\_\_\_\_
Weight:\_\_\_\_\_ Other/remarks: \_\_\_\_\_

Breed:\_\_\_\_\_ Pet Type:\_\_\_\_\_ Age:\_\_\_\_\_
Name:\_\_\_\_\_ Spayed/Neutered:\_\_\_\_\_ Declawed:\_\_\_\_\_
Weight:\_\_\_\_\_ Other/remarks: \_\_\_\_\_

**PERSONAL REFERENCES:(please list people who are not related to you.)**

#1 Name:\_\_\_\_\_ Phone: ( )\_\_\_\_\_
Relationship to Applicant:\_\_\_\_\_ Time Acquainted\_\_\_\_\_
#2 Name:\_\_\_\_\_ Phone: ( )\_\_\_\_\_
Relationship to Applicant:\_\_\_\_\_ Time Acquainted\_\_\_\_\_

**HAVE YOU OR CO-APPLICANT EVER:**

Been sued for non-payment of rent? YES NO
Been evicted or asked to move out? YES NO
Broken a Rental Agreement or Lease? YES NO
Been sued for damage to rental property? YES NO
Declared Bankruptcy? YES NO

If answered yes to any of the above, please provide details:\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

**MISCELLANEOUS:**

**APPLICANT #1**

Have you ever been charged with or convicted of a crime? YES\_\_\_\_\_ NO\_\_\_\_\_
If yes, please provide details:\_\_\_\_\_

**APPLICANT #2**

Have you ever been charged with or convicted of a crime? YES\_\_\_\_\_ NO\_\_\_\_\_
If yes, please provide details:\_\_\_\_\_

**IN CASE OF EMERGENCY NOTIFY:**

#1 Name:\_\_\_\_\_ Phone: ( )\_\_\_\_\_
Address:\_\_\_\_\_ Relationship:\_\_\_\_\_
#2 Name:\_\_\_\_\_ Phone: ( )\_\_\_\_\_
Address:\_\_\_\_\_ Relationship:\_\_\_\_\_

**/WE WARRANT THAT THE INFORMATION SUPPLIED IS TRUE AND CORRECT, AND THAT I/WE ARE AT LEAST 18 YEARS OF AGE. I/WE HAVE BEEN INFORMED THAT THE OWNER MAY CHECK AND EVALUATE MY CREDIT AND QUALIFICATIONS, AND I/WE HEREBY AUTHORIZE MEMPHREMAGOG RENTALS AND IT'S STAFF TO CONTACT ANY AGENCIES, OFFICES, GROUPS OR ORGANIZATIONS TO OBTAIN INFORMATION OR MATERIALS DEEMED NECESSARY TO DETERMINE MY ELIGIBILITY FOR HOUSING. OWNER WARRANTS THAT ANY VERIFICATIONS ARE FOR THE PURPOSE OF ENTERING INTO A RENTAL AGREEMENT, LEASE RENEWAL, OR FOR RENT COLLECTION PURPOSES, AND FURTHER WARRANTS THAT ANY INFORMATION DERIVED FROM CREDIT REPORTS OR OTHER SOURCES WILL BE KEPT CONFIDENTIAL AND NOT REVEALED TO ANY OUTSIDE PARTY. I/WE AGREE THAT PHOTOCOPIES OF THIS AUTHORIZATION MAY BE USED FOR THE PURPOSE STATED ABOVE.**

**I HEREBY ACKNOWLEDGE THAT FALSE INFORMATION GIVEN IN THIS RENTAL APPLICATION MAY CONSTITUTE GROUNDS FOR REJECTION OF THIS APPLICATION AND TERMINATION OF YOUR LEASE.**

**I, THE UNDERSIGNED APPLICANT(S), HAVE READ AND AGREE TO ALL PROVISIONS OF THIS RENTAL APPLICATION.**

APPLICANT #1: \_\_\_\_\_ DATE: \_\_\_\_\_

APPLICANT #2: \_\_\_\_\_ DATE: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Special Requests/Requirements/Location/Etc...

Rental Unit: \_\_\_\_\_ Bldg# \_\_\_\_\_ Rent: \_\_\_\_\_ Sec Dep: \_\_\_\_\_  
 POE \_\_\_\_\_ POH \_\_\_\_\_ POU \_\_\_\_\_ WPU \_\_\_\_\_ Move In Date: \_\_\_\_\_  
 Section 8: Ten\$ \_\_\_\_\_ Hap\$ \_\_\_\_\_ Voucher# B/R \_\_\_\_\_ Lease Date: \_\_\_\_\_  
 Approved Paying Arrangements: \_\_\_\_\_  
 Electric Info: \_\_\_\_\_ Heat Info: \_\_\_\_\_  
 Special Services/Contract: \_\_\_\_\_  
 Payee Information: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_